



## Comment Submission Form

Review of Agency Regulations

Executive Order No. 36

Jack A. Markell, Governor

### I. COMMENTER INFORMATION

Last Name	First	M.I.	Date
Name of Company (if applicable)			
Street Address		Apartment/Unit #	
City	State	ZIP	
Phone	E-mail Address		

### II. REGULATION INFORMATION

Which agency is responsible for the regulation you wish to change or eliminate?	<input type="checkbox"/> Department of Health and Social Services (DHSS)	<input type="checkbox"/> Department of Natural Resources and Environmental Control (DNREC)
	<input type="checkbox"/> Department of Labor	<input type="checkbox"/> Other
	<input type="checkbox"/> Office of Management and Budget (OMB)	<input type="checkbox"/> I don't know

**Which regulation would you like to see changed or eliminated?** To assist us in identifying this regulation, please be as specific as possible. For example, you might say "The DNREC regulation that prohibits open burning without permission from the Department," or "Title 7, Section 1113 of the Delaware Administrative Code." (However, don't worry if you don't know the section of the Administrative Code.) There is no need to describe your experience with the regulation in your answer; that will be addressed in the next question.

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**Please describe your personal experience with this regulation.** Please be as specific as possible. Your answer may include information about how the regulation affects you or your organization, the cost of such regulation (monetary or otherwise), the amount of time required to fulfill the requirements of the regulation, your experience with the agency in connection with the regulation, or any other information you believe is pertinent. If you need additional space, feel free to use the next page.

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I believe the regulation I described above should be:	<input type="checkbox"/> Streamlined or Modified	<input type="checkbox"/> Eliminated	<input type="checkbox"/> I don't know
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(Optional) If you believe the regulation should be streamlined or modified, in what ways would you change it? If you need additional space, feel free to use Section III below.

### III. ADDITIONAL COMMENTS

**Written submissions will be accepted through December 1, 2012.**